**XXIII TURNIEJ Młodzików im. JULIANA MYTNIKA**

REPREZENTACJA …………………………………………..………………………………………………

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Lp. | NR.ZAW. | NAZWISKO I IMIĘ | DATA URODZENIA | NAZWA KLUBU |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |
| 6. |  |  |  |  |
| 7. |  |  |  |  |
| 8. |  |  |  |  |
| 9. |  |  |  |  |
| 10. |  |  |  |  |
| 11. |  |  |  |  |
| 12. |  |  |  |  |
| 13. |  |  |  |  |
| 14. |  |  |  |  |
| 15. |  |  |  |  |
| 16. |  |  |  |  |
| 17. |  |  |  |  |
| 18. |  |  |  |  |

|  |
| --- |
| TRENER: |
| II TRENER: |
| KIEROWNIK: |