**XXIII TURNIEJ Młodzików im. JULIANA MYTNIKA**

REPREZENTACJA …………………………………………..………………………………………………

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| Lp. | NR.  ZAW. | NAZWISKO I IMIĘ | DATA  URODZENIA | NAZWA KLUBU |
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| TRENER: |
| II TRENER: |
| KIEROWNIK: |